

# YADKIN COUNTY BOARD OF COMMISSIONERS

## NOTICE OF MEETING

Yadkin County Human Services Building  
217 East Willow Street, Yadkinville, NC 27055

MONDAY, MAY 18, 2009

7:00 PM

A G E N D A

NO.	TIME	ITEM	PRESENTER	PAGE
I.	7:00pm	<u>Call to Order</u>	Chairman Wagoner	
II.		<u>Roll Call</u>	Clerk to the Board	
III.		<u>Invocation</u>	County Attorney Graham	
IV.	7:05pm	<u>Pledge of Allegiance</u>	Student from Courtney Elementary School	
V.	7:15pm	<u>Adjustments/Adoption of Agenda</u>	The Board	
VI.	7:20pm	<u>Public Comments</u> The Public is asked to limit comments to no more than 5 minutes. There is a limit of no more than 2 speakers “for” and 2 speakers “against” any particular issue. Comments must be made in a civil and calm manner. Any issue requiring an actual vote of the Board may not be considered, at the earliest, until the next Regular Meeting. All speakers to the Board under this section are limited to 1 appearance, on the same topic, within a 4 week period.  The Board will not address questions during this portion. Questions may be answered by an individual Board member during Commissioner Comments or you may contact the County Manager’s office at 336-679-4200.		
VII.	7:40pm	<u>Approval of Minutes:</u> May 4, 2009 Meeting with Farm Bureau May 4, 2009 Regular Meeting May 4, 2009 Closed Session May 6, 2009 Recessed Meeting – Budget Work Session	The Board	1-2 3-21 22 23-26

**VIII. Public Hearing/Action to Set Public Hearing:**

**\*\* Special Note:** Comments are limited to 15 minutes ‘for’ and 15 minutes ‘against’ any one issue with an additional 15 minutes for administrative discussion.

There are no public hearings for this meeting or action to set a public hearing.

## IX. Board Appointments:

There are no board appointments for this meeting.

**X.** 7:50pm **Board Action:**

- |                                 |                    |       |
|---------------------------------|--------------------|-------|
| (1) Budget Amendments:          |                    |       |
| Human Services – ROAP Funds     |                    | 27    |
| Health Department               |                    | 28-30 |
| (2) CDBG Scattered Site Housing | Beth Sullivan,     | 31-32 |
| Administrative Contract         | Planning Assistant |       |
| (3) Personnel Policy Review –   |                    |       |
| Current (yellow)                |                    | 33-34 |
| Proposed (pink)                 |                    | 35-37 |

<b>XI.</b>	8:20pm	<b><u>Recess</u></b> <i>(Time may vary at discretion of Chairman Wagoner)</i>
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<b>XII.</b>	8:35pm	<b><u>Manager's Reports:</u></b>	County Manager
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**XIII.** 8:50pm **Calendar Notes:** County Manager

- (1) Yadkin County Chamber of Commerce Briefs and Events 38-39
- (2) Budget Work Session – Wednesday, May 20, 2009 at 6:30pm
- (3) Yadkin County offices closed May 25, 2009 for Memorial Day
- (4) Public Hearing:  
Proposed 2009-2010 Yadkin County Budget – Monday, June 1, 2009 at 7:00pm

**XIV.** 9:00pm **Commissioner Comments** The Board

**XV.** **Closed Session** Board/Attorney/Manager  
*\*If needed and may be reordered at the discretion of the Board*

**XVI.** **Adjournment**

**Special Note to the Public:** *Any individual with a disability who wishes to attend or participate in the Commission meeting is asked to contact the Office of the Clerk to the Board or the County Manager at 336-679-4200 no later than 12:00 noon on the Friday prior to the Monday meeting so that adequate plans for accommodation can be arranged.*